

A Report On your Public School



General Phone Number: 715-868-2585

**2021 ANNUAL MEETING
SCHOOL DISTRICT OF BRUCE
6:30 P.M.
OCTOBER 25, 2021**

BRUCE BOARD OF EDUCATION

| | |
|----------------|-------------------------|
| President | Andrew Anderson |
| Vice-President | Steve Golat |
| Clerk | Andrea Vohs |
| Treasurer | Daniel Kempen |
| Director | Dan Robers |
| Director | Roxie Kemnitz |
| Director | Jodi Schweitzer-Hopkins |

**ANNUAL SCHOOL DISTRICT MEETING
SCHOOL DISTRICT OF BRUCE
OCTOBER 25, 2021—6:30 P.M.—CAFETERIA
AGENDA**

1. Call Meeting to Order—Board President Andrew Anderson
2. Affirmation of Public Notice
3. Election of Chairperson
4. District Clerk, Andrea Vohs, will act as Clerk of the Meeting.
5. Minutes of the October 26, 2020, annual meeting were approved at the conclusion of that meeting.
6. Treasurer’s report. Treasurer Daniel Kempen. Motion by _____ that the treasurer’s report be accepted, second by _____. Motion _____.
7. The 2021-2022 budget is presented by Patrick Sturzl, District Administrator.
8. Consideration of the proposed tax levy for 2021-2022. The board has determined that a tax levy of not less than \$2,363,192 is necessary to operate the school district for the 2021-2022 school year. In addition \$40,000 is for community service activities. It is understood that certification of the 2021 equalized valuation for the district in October 2021 will determine the mill rate and that the school board has a statutory duty to determine and levy the amount of tax necessary on or before November 1st. Motion by _____ that a proposed total tax of \$2,403,192 be levied against the school district equalized value for the 2021-2022 school year. Second by _____. Motion _____.
9. Salaries of Board Members. Listed below are yearly board salaries, special meeting payments, and special meeting mileage.

Salaries

| | |
|---------------|-------|
| President | 1,400 |
| Clerk | 1,600 |
| Treasurer | 1,400 |
| Directors, 4@ | 1,200 |

Special Meeting Compensation

| | |
|-------------------------------------|--|
| Day or Evening: | \$60.00 for officers and \$45.00 for directors |
| Full Day Meeting/or Convention Day: | \$70.00 |
| Mileage: | IRS Rate |

Motion by _____ that the 2021-2022 school board salaries/special meeting compensation be maintained. Second by _____. Motion _____.

10. Disposal of Surplus Property. Section 120.10(12) delegates to the annual school meeting the power to authorize the sale of any property belonging to, and no longer needed by the school district. Motion by _____ that the school board is hereby authorized, during the current school year, to sell and dispose of any tangible personal property belonging to the school district that is no longer needed for school purposes, provided, however, that the maximum aggregate value of such tangible personal property disposed of during the current school year shall not exceed a \$6,000 value as evidenced by the competitive bidding procedures. Second _____. Motion _____.
11. Food Service.
- a. It is recommended that adult lunch remain at \$4.20 per meal.
 - b. It is recommended that grades 4K-12 lunches will be Free due to the Seamless Summer Option (SSO).
 - c. It is recommended that adult breakfast meals remain at \$1.85, Students 4K-12 will be Free due to the Seamless Summer Option SSO).
 - d. It is recommended that the price of a ½ pint of milk remain at 30 cents.
- Motion by _____. Second by _____. Motion _____.
12. Depository Bank and Alternative Investment Authorization. If the school district is served by more than one bank located in Bruce, the depository bank shall be named by the board on the basis of a competitive bid format. The district needs authorization as follows: that the Wisconsin State Pooled Investment Fund serve as the district's short term and capital projects investment agency. Motion by _____. Second by _____. Motion _____.
13. Consideration of authorization of the School District of Bruce Board of Education to let out bids for salvage and light cut of school forests with a competitive bid based on specifications from a consulting forester. Motion by _____. Second by _____. Motion _____.
14. Authorization of continuation of accident insurance for students in school district programs. Motion by _____. Second _____. Motion _____.
15. Consideration of authorization of the Board of Education to set a date of October 24, as the 2022 Annual Meeting. Motion by _____. Second by _____. Motion _____.
16. Read and approve 2021 minutes. Motion by _____ that the annual meeting minutes be _____. Second by _____. Motion _____.
17. Adjournment/reconvene. Motion by _____ that the 2021 annual meeting be _____. Second by _____. Motion _____.

**ANNUAL SCHOOL DISTRICT MEETING
MINUTES, OCTOBER 26, 2020**

The annual School District of Bruce board meeting was called to order by Board President Daniel Robers at 6:30 p.m. Anderson, Kempen, Robers, Trott and Vohs were present. Golat and Schweitzer-Hopkins were absent.

An affirmation of public notice was made.

A nomination was made by Andrew Anderson to elect Daniel Robers as chairperson. The clerk declared unanimous ballot be cast for Daniel Robers as chairperson of the annual meeting.

Whitney Trott will act as clerk of the meeting.

The minutes of the October 21, 2019 annual meeting were approved at the conclusion of that meeting.

A Treasurer's report was given by Daniel Kempen. A motion was made by Andrea Vohs that the treasurer's report be accepted, seconded by Andrew Anderson. Motion carried.

The 2020-2021 budget was presented by Patrick Sturzl, District Administrator.

There was a consideration of the proposed tax levy for 2020-2021. The board has determined that a tax levy of not less than \$2,676,070 is necessary to operate the school district for the 2020-2021 school year. In addition \$40,000 is for community service activities. It is understood that certification of the 2020 equalized valuation for the district in October 2020 will determine the mill rate and that the school board has a statutory duty to determine and levy the amount of tax necessary on or before November 1. A motion was made by Mike Robers that a proposed total tax of not less than \$2,716,070 be levied against the school district equalized value for the 2020-2021 school year. Second was made by Mark Zimmer. Motion carried.

A motion was made by Mike Robers seconded by Mark Zimmer that the board salaries be increased to President \$1400, Clerk \$1600, Treasurer \$1400 and Directors \$1200. Special meeting compensation will be \$60 for officers and \$45 for directors. Full day meetings or conventions will be \$70.00. Motion carried.

A motion was made by Mark Zimmer, seconded by Mike Robers that the school board be authorized, during the current school year, to sell and dispose of any tangible personal property belonging to the school district that is no longer needed for school purposes, provided, however, that the maximum aggregate value of such tangible personal property disposed of during the current school year shall not exceed a \$6,000 value as evidenced by the competitive bidding procedures. Motion carried.

A motion was made by Andrew Anderson and seconded by Mike Robers to approve the lunch and milk prices as recommended. Adult lunch remain at \$4.20 per meal. 4K-5 lunches will be free due to the Federal CEP program, grades 6-12 will be \$2.60 and Reduced remains the same at 40 cents. Adult breakfast meals remain at \$1.85, students 4K-5 will be free due to the Federal CEP program, students in grades 6-12 be \$1.20 and reduced remains the same at 30 cents. The price of a ½ pint milk remains at 30 cents. Motion carried.

A motion was made by Mark Zimmer with a second by Mike Robers that the Wisconsin State Pooled Investment Fund serve as the district's short term and capital projects investment agency. Motion carried.

A motion was made by Mike Robers and seconded by Mark Zimmer that the board be authorized to let out bids for salvage and light cut of school forests with a competitive bid based on specifications from a consulting forester. Motion carried.

A motion was made by Mike Robers and seconded by Mark Zimmer Pursuant to §120.10(5m), Wis. Stat., to authorize the School Board to acquire the following real estate: A 40-acre wooded parcel, identified as Parcel No. 026-00364-0000, Town of Murry, Rusk County, from Kurt Mertens. Motion carried.

A motion was made by Whitney Trott and seconded by Mike Robers that the school be authorized to continue the accident insurance for students in school district programs. Motion carried.

A motion was made by Andy Anderson with a second from Mike Robers that the board be authorized to set a date of October 25 as the 2021 Annual Meeting. Motion carried.

A motion was made by Mike Robers with a second from Mike Robers that the 2020 annual board minutes be approved. Motion carried.

A motion was made by Mark Zimmer with a second by Mike Robers that the 2020 annual meeting be adjourned at 7:22 p.m. Motion carried.

**GREAT STUDENTS
GREAT STAFF
GREAT EXPECTATIONS**

From the District Administrator, Pat Sturzl

We had a great start to the new school year. All of the students I have talked to since school started are happy to be back five days a week! We have no new initiatives this year except to return to normal. I am looking forward to the day when COVID and quarantines are no longer part of our lives. Hopefully that day is soon.

There are several new staff this year. We have four new teachers in the elementary. Jenna Warren is teaching kindergarten, Cassidy Irwin is teaching 3rd grade, Chassity Johnson is teaching 4th grade, and Anna Bischel is teaching 5th grade. There are two new special education teachers. Ronda Acuna is teaching elementary special education and Justin Lauber is teaching high school special education. In high school, there are four new teachers. Ross Weinert is teaching English, Kelsey Anderson is teaching Business Education, Renee Grambo is teaching math and science, and Cassie Suttan is teaching family and consumer education. Three more new teachers I need to mention are Carlie Crotteau who is teaching physical education, Angie Tetner who is an elementary interventionist, and Logan Kaduce who is teaching elementary and middle school music education. Let's give a friendly welcome to the new staff.

The high school students adjusted well to the six-period day with one-hour classes. The extended class periods allow students and teachers to dig deeper into their topics. The longer class periods allow teachers to guide instruction, assist students to comprehend the lesson, or to extend the lesson for a greater understanding of the topic. In addition, the six-period day provides flexibility for scheduling students into technical college or college level courses. Advanced technical college and college level courses prepare our students for success after high school graduation.

The district will continue to provide free breakfast and lunch to students this year. The federal program providing meals for students is called the Seamless Summer Option (SSO). The free student meals will continue for the entire school year. Every student meal served is reimbursed by the federal government. Looking ahead to fall of 2022, The Community Eligibility Provision (CEP) will continue in the district. The CEP program provides free breakfast and lunch to all elementary students. The federal programs allow families to save money

The State of Wisconsin's 2021 – 2023 biennial budget was signed into law early in July. The state budget provides little new revenue to school districts. The majority of school funding from the state is designated for additional general aid to school districts. The additional aid will lower property taxes. This year will be the lowest mill rate since I have been the district administrator. All school districts in America received a significant amount of federal funding due to the pandemic. The Bruce School District received nearly \$1.9 million from the federal government. The federal funding allows the district to provide staff who help students catch-up for time out of school, increase technology in school, and maintain the school building. The federal funding extends through September 2023.

High academic achievement is always our goal. The School Board, Administration, and Staff are committed to make our district a place that students want to come to learn and where parents want to send their children. Thank you for supporting the students of the School District of Bruce.

Respectfully,

Pat Sturzl

TREASURER'S REPORT

Summary of Receipts and Disbursements for All Funds

| FUND | 2020/2021 Fiscal Year | | | | Balance | Balance |
|----------------------|-----------------------|--------------|--------------|--------------|--------------|---------|
| | Receipts | Expenditures | Difference | 7/01/2020 | 7/01/2021 | |
| 10 General | 7,040,942.11 | 7,096,989.05 | (56,046.94) | 3,275,791.98 | 3,219,745.04 | |
| 20 Special Projects | 1,177,310.35 | 918,027.83 | 259,282.52 | 0 | 259,282.52 | |
| 40 Capital Projects | 100,134.84 | 0 | 100,134.84 | 71,328.50 | 171,463.34 | |
| 50 Food Service | 370,380.23 | 317,415.24 | 52,964.99 | 22,445.25 | 75,410.24 | |
| 70 Trust & Agency | 1,000.00 | 141,324.15 | (140,324.15) | 140,324.15 | 0 | |
| 80 Community Service | 42,625.00 | 46,997.85 | (4,372.85) | 30,112.44 | 25,739.59 | |

**Notice for Annual District Meeting
(Section 120.08(1))**

Notice is hereby given to qualified electors of the School District of Bruce, that the annual meeting of said district for the transaction of business, will be held in Bruce School cafeteria, on the 25th day of October, 2021, at 6:30 p.m.

(Signature)

_____ District Clerk

**Notice of Budget Hearing
(Section 65.90(4))**

Notice is hereby given to the qualified electors of the School District of Bruce that the budget hearing will be held at the Bruce School cafeteria, on the 25th day of October, 2021, at 6:30 p.m. The summary of the budget is printed below. Detailed copies of the budget are available for inspection in the District's office at 104 W. Washington Ave. Dated this 8th day of October, 2021.

(Signed)

(Signature)

_____ District Clerk

| BUDGET ADOPTION 2021-22* | | | |
|---|---------------------|----------------------|---------------------|
| | Audited 2019-20 | Unaudited 2020-21 | Budget 2021-22 |
| GENERAL FUND (FUND 10) | | | |
| Beginning Fund Balance (Account 930 000) | 3,321,198.58 | 3,275,791.98 | 3,219,745.04 |
| Ending Fund Balance, Nonspendable (Acct. 935 000) | 0.00 | 0.00 | 0.00 |
| Ending Fund Balance, Restricted (Acct. 936 000) | 0.00 | 0.00 | 0.00 |
| Ending Fund Balance, Committed (Acct. 937 000) | 0.00 | 0.00 | 0.00 |
| Ending Fund Balance, Assigned (Acct. 938 000) | 164,042.00 | 0.00 | 0.00 |
| Ending Fund Balance, Unassigned (Acct. 939 000) | 3,111,749.98 | 0.00 | 0.00 |
| TOTAL ENDING FUND BALANCE (ACCT. 930 000) | 3,275,791.98 | 3,219,745.04 | 3,067,080.90 |
| REVENUES & OTHER FINANCING SOURCES | | | |
| 100 Transfers-In | 0.00 | 0.00 | 0.00 |
| <i>Local Sources</i> | | | |
| 210 Taxes | 2,844,354.01 | 2,678,252.10 | 2,365,592.00 |
| 240 Payments for Services | 0.00 | 0.00 | 0.00 |
| 260 Non-Capital Sales | 791.00 | 519.00 | 400.00 |
| 270 School Activity Income | 0.00 | 0.00 | 0.00 |
| 280 Interest on Investments | 33,258.62 | 2,940.77 | 5,000.00 |
| 290 Other Revenue, Local Sources | 12,057.46 | 17,675.99 | 13,500.00 |
| Subtotal Local Sources | 2,890,461.09 | 2,699,387.86 | 2,384,492.00 |
| <i>Other School Districts Within Wisconsin</i> | | | |
| 310 Transit of Aids | 0.00 | 0.00 | 0.00 |
| 340 Payments for Services | 377,741.00 | 359,150.00 | 457,219.00 |
| 380 Medical Service Reimbursements | 0.00 | 0.00 | 0.00 |
| 390 Other Inter-district, Within Wisconsin | 0.00 | 0.00 | 0.00 |
| Subtotal Other School Districts within Wisconsin | 377,741.00 | 359,150.00 | 457,219.00 |
| <i>Other School Districts Outside Wisconsin</i> | | | |
| 440 Payments for Services | 0.00 | 0.00 | 0.00 |
| 490 Other Inter-district, Outside Wisconsin | 0.00 | 0.00 | 0.00 |
| Subtotal Other School Districts Outside Wisconsin | 0.00 | 0.00 | 0.00 |
| <i>Intermediate Sources</i> | | | |
| 510 Transit of Aids | 8,851.85 | 8,995.59 | 8,500.00 |
| 530 Payments for Services from CCDEB | 0.00 | 0.00 | 0.00 |
| 540 Payments for Services from CESA | 0.00 | 0.00 | 0.00 |
| 580 Medical Services Reimbursement | 35,803.36 | 57,092.98 | 40,000.00 |
| 590 Other Intermediate Sources | 0.00 | 0.00 | 0.00 |
| Subtotal Intermediate Sources | 44,655.21 | 66,088.57 | 48,500.00 |
| <i>State Sources</i> | | | |
| 610 State Aid - Categorical | 66,751.30 | 63,532.00 | 63,000.00 |
| 620 State Aid - General | 2,381,633.00 | 2,686,411.00 | 3,032,991.00 |
| 630 DPI Special Project Grants | 13,278.82 | 8,874.22 | 4,580.00 |
| 640 Payments for Services | 0.00 | 0.00 | 0.00 |
| 650 Student Achievement Guarantee in Education (SAGE Grant) | 171,939.04 | 196,579.17 | 165,000.00 |
| 660 Other State Revenue Through Local Units | 0.00 | 0.00 | 0.00 |
| 690 Other Revenue | 603,110.47 | 576,424.47 | 578,840.00 |
| Subtotal State Sources | 3,236,712.63 | 3,531,820.86 | 3,844,411.00 |
| <i>Federal Sources</i> | | | |
| 710 Federal Aid - Categorical | 0.00 | 0.00 | 0.00 |
| 720 Impact Aid | 0.00 | 0.00 | 0.00 |
| 730 DPI Special Project Grants | 23,164.98 | 124,254.74 | 442,587.32 |
| 750 IASA Grants | 175,968.36 | 144,357.89 | 164,062.08 |
| 760 JTPA | 0.00 | 0.00 | 0.00 |
| 770 Other Federal Revenue Through Local Units | 0.00 | 0.00 | 0.00 |
| 780 Other Federal Revenue Through State | 0.00 | 0.00 | 0.00 |
| 790 Other Federal Revenue - Direct | 29,294.50 | 27,258.77 | 27,629.00 |
| Subtotal Federal Sources | 228,427.84 | 295,871.40 | 634,278.40 |
| <i>Other Financing Sources</i> | | | |
| 850 Reorganization Settlement | 0.00 | 0.00 | 0.00 |
| 860 Compensation, Fixed Assets | 2,125.00 | 48,429.50 | 0.00 |
| 870 Long-Term Obligations | 0.00 | 0.00 | 0.00 |
| Subtotal Other Financing Sources | 2,125.00 | 48,429.50 | 0.00 |
| <i>Other Revenues</i> | | | |
| 960 Adjustments | 0.00 | 0.00 | 0.00 |
| 970 Refund of Disbursement | 25,377.70 | 37,154.00 | 20,000.00 |
| 980 Medical Service Reimbursement | 0.00 | 0.00 | 0.00 |
| 990 Miscellaneous | 4,756.32 | 3,039.92 | 2,000.00 |
| Subtotal Other Revenues | 30,134.02 | 40,193.92 | 22,000.00 |
| TOTAL REVENUES & OTHER FINANCING SOURCES | 6,810,256.79 | 7,040,942.11 | 7,390,900.40 |
| EXPENDITURES & OTHER FINANCING USES | | | |
| <i>Instruction</i> | | | |
| 110 000 Undifferentiated Curriculum | 1,168,483.12 | 1,194,285.71 | 1,291,400.72 |
| 120 000 Regular Curriculum | 1,334,931.78 | 1,310,786.48 | 1,420,131.00 |
| 130 000 Vocational Curriculum | 281,257.43 | 296,555.94 | 326,687.00 |
| 140 000 Physical Curriculum | 166,259.38 | 183,721.61 | 186,455.00 |
| 160 000 Co-Curricular Activities | 106,345.95 | 129,137.61 | 158,775.00 |
| 170 000 Other Special Needs | 0.00 | 0.00 | 1,200.00 |
| Subtotal Instruction | 3,057,277.66 | 3,114,487.35 | 3,384,648.72 |
| <i>Support Sources</i> | | | |
| 210 000 Pupil Services | 138,161.01 | 108,801.77 | 181,630.00 |
| 220 000 Instructional Staff Services | 149,421.90 | 165,623.44 | 216,759.68 |

| | | | |
|--|---------------------|---------------------|---------------------|
| 230 000 General Administration | 213,869.62 | 214,477.39 | 215,277.00 |
| 240 000 School Building Administration | 405,369.23 | 396,205.54 | 420,020.00 |
| 250 000 Business Administration | 1,008,805.39 | 1,135,239.38 | 1,170,506.00 |
| 260 000 Central Services | 82,320.81 | 97,042.66 | 84,560.00 |
| 270 000 Insurance & Judgments | 112,919.84 | 106,635.32 | 115,750.00 |
| 280 000 Debt Services | 0.00 | 0.00 | 0.00 |
| 290 000 Other Support Services | 196,616.43 | 271,812.42 | 249,244.00 |
| Subtotal Support Sources | 2,307,484.23 | 2,495,837.92 | 2,653,746.68 |
| Non-Program Transactions | | | |
| 410 000 Inter-fund Transfers | 656,344.48 | 585,022.98 | 576,122.14 |
| 430 000 Instructional Service Payments | 834,557.02 | 891,640.77 | 929,047.00 |
| 450 000 Post-Secondary Scholarship Expenditures | 0.00 | 0.00 | 0.00 |
| 490 000 Other Non-Program Transactions | 0.00 | 10,000.03 | 0.00 |
| Subtotal Non-Program Transactions | 1,490,901.50 | 1,486,663.78 | 1,505,169.14 |
| TOTAL EXPENDITURES & OTHER FINANCING USES | 6,855,663.39 | 7,096,989.05 | 7,543,564.54 |
| SPECIAL PROJECT FUNDS (FUNDS 21, 23, 29) | | | |
| 900 000 Beginning Fund Balance | 0.00 | 0.00 | 259,282.52 |
| 900 000 Ending Fund Balance | 0.00 | 259,282.52 | 259,282.52 |
| REVENUES & OTHER FINANCING SOURCES | 0.00 | 362,051.43 | 10,000.00 |
| 100 000 Instruction | 0.00 | 49,280.66 | 5,000.00 |
| 200 000 Support Services | 0.00 | 0.00 | 0.00 |
| 400 000 Non-Program Transactions | 0.00 | 53,488.25 | 5,000.00 |
| TOTAL EXPENDITURES & OTHER FINANCING USES | 0.00 | 102,768.91 | 10,000.00 |
| SPECIAL EDUCATION FUND (FUND 27) | | | |
| | Audited | Unaudited | Budget |
| | 2019-20 | 2020-21 | 2021-22 |
| 900 000 Beginning Fund Balance | 0.00 | 0.00 | 0.00 |
| 900 000 Ending Fund Balance | 0.00 | 0.00 | 0.00 |
| REVENUES & OTHER FINANCING SOURCES | | | |
| 100 Transfers-In | 461,861.29 | 485,022.98 | 561,122.14 |
| Local Sources | | | |
| 240 Payments for Services | 0.00 | 0.00 | 0.00 |
| 260 Non-Capital Sales | 0.00 | 0.00 | 0.00 |
| 270 School Activity Income | 0.00 | 0.00 | 0.00 |
| 290 Other Revenue, Local Sources | 0.00 | 0.00 | 0.00 |
| Subtotal Local Sources | 0.00 | 0.00 | 0.00 |
| Other School Districts Within Wisconsin | | | |
| 310 Transit of Aids | 0.00 | 0.00 | 0.00 |
| 340 Payments for Services | 33,721.88 | 0.00 | 0.00 |
| 380 Medical Service Reimbursements | 0.00 | 0.00 | 0.00 |
| 390 Other Inter-district, Within Wisconsin | 0.00 | 0.00 | 0.00 |
| Subtotal Other School Districts within Wisconsin | 33,721.88 | 0.00 | 0.00 |
| Other School Districts Outside Wisconsin | | | |
| 440 Payments for Services | 0.00 | 0.00 | 0.00 |
| 490 Other Inter-district, Outside Wisconsin | 0.00 | 0.00 | 0.00 |
| Subtotal Other School Districts Outside Wisconsin | 0.00 | 0.00 | 0.00 |
| Intermediate Sources | | | |
| 510 Transit of Aids | 8,032.00 | 14,337.00 | 10,000.00 |
| 530 Payments for Services from CCDEB | 0.00 | 0.00 | 0.00 |
| 540 Payments for Services from CESA | 0.00 | 0.00 | 0.00 |
| 580 Medical Services Reimbursement | 30,086.93 | 25,266.62 | 30,000.00 |
| 590 Other Intermediate Sources | 0.00 | 0.00 | 0.00 |
| Subtotal Intermediate Sources | 38,118.93 | 39,603.62 | 40,000.00 |
| State Sources | | | |
| 610 State Aid - Categorical | 140,548.00 | 178,643.00 | 153,841.03 |
| 620 State Aid - General | 6,122.00 | 0.00 | 0.00 |
| 630 DPI Special Project Grants | 36,632.11 | 0.00 | 0.00 |
| 640 Payments for Services | 0.00 | 0.00 | 0.00 |
| 650 Achievement Gap Reduction (AGR grant) | 0.00 | 0.00 | 0.00 |
| 690 Other Revenue | 5,000.00 | 1,000.00 | 0.00 |
| Subtotal State Sources | 188,302.11 | 179,643.00 | 153,841.03 |
| Federal Sources | | | |
| 710 Federal Aid - Categorical | 0.00 | 0.00 | 0.00 |
| 730 DPI Special Project Grants | 120,671.60 | 110,989.32 | 69,019.00 |
| 750 IASA Grants | 0.00 | 0.00 | 0.00 |
| 760 JTPA | 0.00 | 0.00 | 0.00 |
| 770 Other Federal Revenue Through Local Units | 0.00 | 0.00 | 0.00 |
| 780 Other Federal Revenue Through State | 0.00 | 0.00 | 0.00 |
| 790 Other Federal Revenue - Direct | 0.00 | 0.00 | 0.00 |
| Subtotal Federal Sources | 120,671.60 | 110,989.32 | 69,019.00 |
| Other Financing Sources | | | |
| 860 Compensation, Fixed Assets | 0.00 | 0.00 | 0.00 |
| 870 Long-Term Obligations | 0.00 | 0.00 | 0.00 |
| Subtotal Other Financing Sources | 0.00 | 0.00 | 0.00 |
| Other Revenues | | | |
| 960 Adjustments | 0.00 | 0.00 | 0.00 |
| 970 Refund of Disbursement | 0.00 | 0.00 | 0.00 |
| 990 Miscellaneous | 0.00 | 0.00 | 0.00 |
| Subtotal Other Revenues | 0.00 | 0.00 | 0.00 |
| TOTAL REVENUES & OTHER FINANCING SOURCES | 842,675.81 | 815,258.92 | 823,982.17 |
| EXPENDITURES & OTHER FINANCING USES | | | |
| Instruction | | | |
| 110 000 Undifferentiated Curriculum | 0.00 | 0.00 | 0.00 |

| | | | |
|--|-------------------|-------------------|-------------------|
| 120 000 Regular Curriculum | 0.00 | 0.00 | 0.00 |
| 130 000 Vocational Curriculum | 0.00 | 0.00 | 0.00 |
| 140 000 Physical Curriculum | 0.00 | 0.00 | 0.00 |
| 150 000 Special Education Curriculum | 603,818.02 | 638,035.88 | 697,443.17 |
| 160 000 Co-Curricular Activities | 0.00 | 0.00 | 0.00 |
| 170 000 Other Special Needs | 0.00 | 0.00 | 0.00 |
| Subtotal Instruction | 603,818.02 | 638,035.88 | 697,443.17 |
| Support Sources | | | |
| 210 000 Pupil Services | 69,368.41 | 36,480.90 | 37,288.00 |
| 220 000 Instructional Staff Services | 57,073.34 | 95,028.00 | 68,130.00 |
| 230 000 General Administration | 0.00 | 0.00 | 0.00 |
| 240 000 School Building Administration | 0.00 | 0.00 | 0.00 |
| 250 000 Business Administration | 68,402.39 | 12,711.92 | 0.00 |
| 260 000 Central Services | 0.00 | 0.00 | 0.00 |
| 270 000 Insurance & Judgments | 0.00 | 0.00 | 0.00 |
| 280 000 Debt Services | 0.00 | 0.00 | 0.00 |
| 290 000 Other Support Services | 0.00 | 0.00 | 0.00 |
| Subtotal Support Sources | 194,844.14 | 144,220.82 | 105,418.00 |
| Non-Program Transactions | | | |
| 410 000 Inter-fund Transfers | 0.00 | 0.00 | 0.00 |
| 430 000 Instructional Service Payments | 36,002.94 | 23,499.00 | 21,121.00 |
| 490 000 Other Non-Program Transactions | 8,010.71 | 9,503.22 | 0.00 |
| Subtotal Non-Program Transactions | 44,013.65 | 33,002.22 | 21,121.00 |
| TOTAL EXPENDITURES & OTHER FINANCING USES | 842,675.81 | 815,258.92 | 823,982.17 |
| DEBT SERVICE FUND (FUNDS 38, 39) | | | |
| 900 000 Beginning Fund Balance | 0.00 | 0.00 | 0.00 |
| 900 000 ENDING FUND BALANCES | 0.00 | 0.00 | 0.00 |
| TOTAL REVENUES & OTHER FINANCING SOURCES | 167,985.39 | 0.00 | 0.00 |
| 281 000 Long-Term Capital Debt | 0.00 | 0.00 | 0.00 |
| 282 000 Refinancing | 0.00 | 0.00 | 0.00 |
| 283 000 Operational Debt | 0.00 | 0.00 | 0.00 |
| 285 000 Post Employment Benefit Debt | 0.00 | 0.00 | 0.00 |
| 289 000 Other Long-Term General Obligation Debt | 167,985.39 | 0.00 | 0.00 |
| 400 000 Non-Program Transactions | 0.00 | 0.00 | 0.00 |
| TOTAL EXPENDITURES & OTHER FINANCING USES | 167,985.39 | 0.00 | 0.00 |
| 842 000 INDEBTEDNESS, END OF YEAR | 0.00 | 0.00 | 0.00 |
| CAPITAL PROJECTS FUND (FUNDS 41, 46, 48, 49) | | | |
| 900 000 Beginning Fund Balance | 55,928.26 | 71,328.50 | 171,463.34 |
| 900 000 Ending Fund Balance | 71,328.50 | 171,463.34 | 186,613.34 |
| TOTAL REVENUES & OTHER FINANCING SOURCES | 15,400.24 | 100,134.84 | 15,150.00 |
| 100 000 Instructional Services | 0.00 | 0.00 | 0.00 |
| 200 000 Support Services | 0.00 | 0.00 | 0.00 |
| 300 000 Community Services | 0.00 | 0.00 | 0.00 |
| 400 000 Non-Program Transactions | 0.00 | 0.00 | 0.00 |
| TOTAL EXPENDITURES & OTHER FINANCING USES | 0.00 | 0.00 | 0.00 |
| FOOD SERVICE FUND (FUND 50) | | | |
| 900 000 Beginning Fund Balance | 7,425.86 | 22,445.25 | 75,410.24 |
| 900 000 ENDING FUND BALANCE | 22,445.25 | 75,410.24 | 106,639.24 |
| TOTAL REVENUES & OTHER FINANCING SOURCES | 329,964.03 | 370,380.23 | 352,500.00 |
| 200 000 Support Services | 314,944.64 | 317,415.24 | 321,271.00 |
| 400 000 Non-Program Transactions | 0.00 | 0.00 | 0.00 |
| TOTAL EXPENDITURES & OTHER FINANCING USES | 314,944.64 | 317,415.24 | 321,271.00 |
| COMMUNITY SERVICE FUND (FUND 80) | | | |
| 900 000 Beginning Fund Balance | 14,273.29 | 30,112.44 | 25,739.59 |
| 900 000 ENDING FUND BALANCE | 30,112.44 | 25,739.59 | 25,739.59 |
| TOTAL REVENUES & OTHER FINANCING SOURCES | 40,000.00 | 42,625.00 | 40,000.00 |
| 200 000 Support Services | 6,108.93 | 2,542.20 | 4,200.00 |
| 300 000 Community Services | 18,053.92 | 44,455.65 | 35,800.00 |
| 400 000 Non-Program Transactions | 0.00 | 0.00 | 0.00 |
| TOTAL EXPENDITURES & OTHER FINANCING USES | 24,160.85 | 46,997.85 | 40,000.00 |
| PACKAGE & COOPERATIVE PROGRAM FUND (FUNDS 91, 93, 99) | | | |
| 900 000 Beginning Fund Balance | 0.00 | 0.00 | 0.00 |
| 900 000 ENDING FUND BALANCE | 0.00 | 0.00 | 0.00 |
| TOTAL REVENUES & OTHER FINANCING SOURCES | 0.00 | 0.00 | 0.00 |
| 100 000 Instruction | 0.00 | 0.00 | 0.00 |
| 200 000 Support Services | 0.00 | 0.00 | 0.00 |
| 400 000 Non-Program Transactions | 0.00 | 0.00 | 0.00 |
| TOTAL EXPENDITURES & OTHER FINANCING USES | 0.00 | 0.00 | 0.00 |

**SCHOOL DISTRICT CERTIFICATION
OF EQUALIZED VALUES
(TID OUT COMBINED VALUE)
OCTOBER 2021**

| | |
|-------------------------------------|------------------------|
| Village of Bruce |30,196,800 |
| Town of Atlanta |50,135,800 |
| Town of Big Bend |44,698,995 |
| Town of Hubbard |5,494,751 |
| Town of Murry |26,852,200 |
| Town of Stubbs |42,920,652 |
| Town of Thornapple..... | 61,039,231 |
| Town of Washington | 45,783,750 |
| Town of Meadowbrook..... | 420,972 |
| Town of Meteor |4,035,587 |
| Town of Weirgor |46,041,100 |
| Village of Exeland | 7,657,700 |
| | |
| School District Totals | 365,277,538 |

ENROLLMENT

Following is a listing, by grade, of the 3rd Friday Count figures of Four Year-Old Kindergarten through twelfth grade enrollment for the Bruce School District in the 2021/2022 school year.

| | |
|---------------------------------|-----|
| Early Childhood..... | 2 |
| Four Year Old Kindergarten..... | 18 |
| Kindergarten | 37 |
| First | 35 |
| Second | 33 |
| Third | 24 |
| Fourth | 31 |
| Fifth | 30 |
| Sixth | 32 |
| Seventh | 26 |
| Eighth | 33 |
| Ninth | 43 |
| Tenth | 32 |
| Eleventh | 36 |
| Twelfth | 38 |
| Total | 450 |

District: Bruce (0735) – Common School District

Contact: Patrick Sturzl

E-mail: psturzl@bruce.k12.wi.us

Phone Number: 715-868-2585, ext. #227

Annual Meeting: 10/25/2021

Will the district have a Community Programs and Service Fund (Fund 80) for the 2020-2021 fiscal year?
Yes

The purpose and dollar amount for all planned expenditures from the district's Fund 80 for the 2020-2021 fiscal year:

- | | |
|---|----------|
| 1. Middle School Athletic Programs/Activities Open to All | \$24,000 |
| 2. Afterschool Program | \$10,000 |
| 3. Late Bus | \$ 6,000 |

Please explain how the district's planned expenditures in Fund 80, described above, meet the Department of Public Instruction's Criteria for use of Community Service Funds?

Programs were planned and started a number of years ago to provide middle school aged children opportunities to be exposed to and gain skills in a variety of sports and activities before entering high school. These programs are open to all middle school aged children in the district, including home-schooled and open enrolled children. Also, the district offers an afterschool program to children in grades 3-5. This is also offered to all children in the district, including home-schooled and open enrolled children. Transportation is also provided to students enrolled in the afterschool program. In addition to the afterschool program transportation, the district provides a late bus for students who participate in after school activities. This is the fourth year for the late bus and student participation has grown each year.

The revenue and dollar amount that for the district's Fund 80 total planned revenue:

| | |
|---------------------|-------------|
| Levy (property tax) | \$40,000 |
| Other Revenue | \$ 2,625 |
| Fund Balance: | \$25,739.39 |

| | |
|----------------------------------|----------|
| Fund 80 Revenue | \$40,000 |
| Expenses for Fund 80 for 2021-22 | \$40,000 |

Year of most recent prior Fund 80 Levy: 2020-2021
Most recent Fund 80 Levy \$40,000

PUBLIC NOTIFICATION OF NONDISCRIMINATION POLICY

It is the policy of the School District of Bruce that no person may be denied admission to any public school in this district or be denied participation in, be denied the benefits of, or be discriminated against in any curricular, extra-curricular, pupil service, recreational, or other program or activity because of the person's sex, race, national origin, ancestry, creed, religion, pregnancy, marital or parental status, sexual orientation, or physical, mental, emotional or learning disability or handicap as required by S. 118.13, Wisconsin Statutes. This policy also prohibits discrimination as defined by Title IX of the Education Amendments of 1972 (sex), Title VI of the Civil Rights Act of 1964 (race and national origin), and Section 504 of the Rehabilitation Act of 1973.

The district encourages information resolution of complaints under this policy. A formal complaint resolution procedure is available, however, to address allegations of violations of the policy in the School District of Bruce.

Any questions concerning this policy should be directed to:

Patrick Sturzl, District Administrator
School District of Bruce
104 W Washington Avenue
Bruce, WI 54819

Complaints can be filed with the Office for Civil Rights.

Office for Civil Rights-Region V
300 South Wacker Drive, 8th Floor
Chicago, IL 60606
312-353-2520

If you would like to see the Board Policy #2260, regarding nondiscrimination under S. 118.13 and Title IX, please contact the District Office.

2021/2022 BRUCE SCHOOL DISTRICT ANNUAL NOTICE OF ACADEMIC STANDARDS

The Bruce School District will align 4K-12 instruction with the following Wisconsin Department of Public Instruction Academic Standards (<https://dpi.wi.gov/standards>) :

Reading/Language – <https://dpi.wi.gov/ela>

Mathematics – <https://dpi.wi.gov/math>

Science – <https://dpi.wi.gov/science>

Social Studies – <https://dpi.wi.gov/social-studies>

School Board Approval: 7/12/2021

A Note from the Elementary Principal



Returning to school this year has been exciting for everyone. It is great to see the smiling faces of the students as they once again connect with fellow students and teachers. Now that we have been back to school for over a month, the teachers are beginning to focus more on specific content and identifying what students know and what they still need to know. The assessment window for fall has started and your child will be taking various assessments. After all assessments have been administered, your child's teacher will have a clearer picture on where each learner is at and how to better assist him or her in the learning process.

Mr. Kaduce, the new elementary music teacher, is in the process of planning some music concerts for the elementary. There will be two different concerts this year. One for kindergarten through second grade and another one for third through fifth grade. More information on those dates and times will be announced soon.

Elementary parent teacher conferences will be on November 11th from 1:00 - 7:00 p.m. and November 12th from 8:00 a.m. to noon. Your child's classroom teacher will be scheduling the conference time with you. Just a reminder that on November 12 there is not school for elementary students.

The end of first trimester is on November 19th. Parents can expect performance reports to be sent home by December 3rd. Thanksgiving break for all students is November 22-26th. With Thanksgiving break just weeks away, students and teachers get a well-deserved break from the classroom. This doesn't mean children need to stop learning. **Have a family game night!** No matter what your family's game-of-choice is, there are some serious learning benefits that can come with a game night. Card favorites like cribbage and rummy 500 help build quick-math skills, word games like Boggle and Scrabble can beef up vocabulary, not to mention spelling, and classic board games like chess and backgammon are perfect for brushing up on logic. Plus, a game night is a great way to unplug and connect as a group and no screen time is necessary.

Thanks for your continual support. Enjoy the beautiful fall colors and weather.

Carrie Wessman

Elementary Principal

From the MS/HS Principal's Desk:

Welcome to the 2021-22 school year! We are in month two of school and things are moving along very well. It is wonderful to walk through the halls and hear the discussions and learning that is happening in each classroom. With sports in full swing, it has been wonderful to welcome back students, staff, family and community members to help cheer on our Raiders. I encourage you all to attend a game, the players are doing great and love to hear the crowd cheering them on.

This year staff is really focusing on closing the gaps with our students. We are doing this by using our intervention times to have specific staff meet with specific students on the standards that they have not yet met. All are doing great, so keep encouraging students to get homework done and ask for help when needed!

Senior parents, please have your students watch their school emails for information from Mrs. Tremblay about scholarships, financial aid for college, and information on cap and gowns. This is how we communicate with them about senior year. As always I have encouraged all of our seniors to finish strong, and they are doing just that!

Conferences will be done similar to last year. Middle school staff will be sending home a paper with your student that has grades, questions and information on how to contact each staff if you would like to set up a virtual conference. High school staff will be going over a long range plan with your student and then contacting you (email/phone) to go over that plan with you. If you would like to have a meeting with a staff member, please contact them directly.

One goal we have is to ensure our students are ready for postsecondary success. We have increased the number of college courses, college certifications, and youth apprenticeship programs that we offer. Please take an opportunity to talk to your student, no matter the age, about their future so we can help them be successful and better prepare them for their future.

I am grateful for the support the community shows the school and the spirit that everyone has. Here's to another great year!

Respectfully,

Laurie Leaf
Middle and High School Principal

Teaching Staff

2021-2022

Ronda Acuna.....Elem Sped
Melissa Anderson.....MS Math/Science
Kelsey Anderson.....Info Proc/Keyboard
Kyle BarberSpecial Ed Director
Sam BehrendsAgriculture/FFA
Annamarie Bischel.....Grade 5
Hannah Brager.....HS Science
Kristel CalkinsPK-3 Special Ed.
Beth CeglerGrade 2
Bethany Cooley.....Grade 1
Carlee CrotteauPhysical Education
Erica Deitelhoff.....MS Eng./Lang. Arts
Michelle Fjelstad.....Grade 1
Molly Frabbri.....Spanish/EL
Counselor
Joelynn FrischMS Social Studies
Darcy Gindt.....Grade 4
Renee GramboHS Math & Science
Lisa GravesGrade 2
Gary HecimovichMusic/Band
Renee Heintz.....Reading Intervention
Cassidy IrwinGrade 3
Cindy Janota.....Library/A.V. Director
Chasity JohnsonGrade 4
Logan KaduceEL/MS Music
James Kahl.....Tech Ed

Charles Kalmon.... HS Eng./Yearbook
Nicholas KearnsGrade 3
Woody Keeble..... HS Special Education
Tanya LaRock.....4Yr Old Kindergarten
Justin Lauber..... HS Special Education
Jason Lehman.....Physical Education
Lea MooreGrade 1
Monica Nohr..... K-12 Art
Sherry Samardzich.....MS ED
Lori ScolesKindergarten
Kim SchuellerKindergarten
Sarah SolbergTitle 1
Curt StreckHS History
Lisa SturzlGrade 6
Cassie Suttin.....FCE
Angela Tetner.....Intervention
Meghan Thompson5th Grade
Melissa Tremblay.....MS/HS School
Counselor
Michele vanDoornMS ELA
Corrine Verdegan.....Speech & Language
Jenna Warren4Yr Old Kindergarten
Marissa Warren.....School Psychologist
Ross Weinert.....HS English
Janel WestHS Math
Andy Yourek.....MS Sci./Title 1 Math

**BRUCE PUBLIC SCHOOLS
2021-2022 SCHOOL DIRECTORY**

| Board of Education | | Administration | |
|---------------------------|----------------|-----------------------|------------------------------|
| Andy Anderson | President | Pat Sturzl | District Administrator |
| Dan Kempen | Treasurer | Laurie Leaf | Middle/High School Principal |
| Roxie Kemnitz | Director | Carrie Wessman | Elementary School Principal |
| Steve Golat | Vice-President | | |
| Andrea Vohs | Clerk | | |
| Dan Robers | Director | | |
| Jodi Hopkins | Director | | |

| | |
|--|--|
| <p><u>AIDES</u> Deb Bartels Peni Cahoon Connie Gudis Angie Nagel Ronda Osuldsen Ann Scoles Sara Sokolowski Stephanie Wester</p> | <p><u>CUSTODIAL</u> Ron Bentley Jim Booth Terrance Joyner Ryan Thome Jenniffer Towers Patty Weinert Debra Witkiewicz</p> |
| <p><u>BUS DRIVERS</u> Mark Bartlett Steve Christianson Bruce Kienast Todd Meinke Karissa Moen Larry Quinn</p> | <p><u>FINANCIAL</u> Tiffany Gerber</p> |
| <p><u>COMPUTER TECHNICIAN</u> Manley Peterson</p> | <p><u>FOOD SERVICE</u> Judy Jenness Kimberly Lincoln Kimberly Quinn Dana Zebro</p> |
| <p><u>CLERICAL</u> Lori Villiard Jeanne Weisser</p> | <p><u>MECHANIC</u> Dave Samardzich</p> |
| | <p><u>PLAYGROUND SUPERVISORS</u> Connie Gudis Angie Nagel</p> |

Auto Attended Telephone System

The school has an Auto Attended Message telephone system. You may reach the Auto Attendant at any time by dialing **715-868-2585**.

- If you know your party's extension press #.
- For the Directory – press 7
- Attendance – press 1
- Bus Pass – press 2
- School nurse – press 3
- School counselor – press 4
- District office – press 5
- Central office – press 6
- To Talk to a Secretary – press 0

| | | | |
|--------------------|-----|--------------------|-----|
| Acuna, Ronda | 260 | Leaf, Laurie | 224 |
| Anderson, Kelsey | 274 | Lehman, Jason | 253 |
| Anderson, Melissa | 300 | Moore, Lea | 292 |
| Barber, Kyle | 240 | Nohr, Monica | 257 |
| Behrends, Sam | 230 | Peterson, Manley | 258 |
| Bischel, Annamarie | 297 | Samardzich, Sherry | 302 |
| Booth, Jim | 237 | Schueller, Kim | 247 |
| Brager, Hannah | 283 | Scoles, Lori | 248 |
| Bus Garage | 316 | Solberg, Sarah | 304 |
| Calkins, Kristel | 244 | Strek, Curt | 280 |
| Cegler, Beth | 287 | Sturzl, Lisa | 298 |
| Cooley, Bethany | 229 | Sturzl, Pat | 227 |
| Crotteau, Carlie | 275 | Sutten, Cassie | 284 |
| Deitelhoff, Erica | 303 | Tetner, Angie | 232 |
| Fjelstad, Michelle | 291 | Thome, Ryan | 237 |
| Frisch, JoeyInn | 286 | Thompson, Meghan | 299 |
| Gerber, Tiffany | 222 | Tremblay, Melissa | 231 |
| Gindt, Darcy | 295 | vanDoorn, Michele | 301 |
| Grambo, Renee | 282 | Verdegan, Cory | 241 |
| Graves, Lisa | 290 | Villiard, Lori | 221 |
| Hecimovich, Gary | 255 | Warren, Jenna | 246 |
| Heintz, Renee | 289 | Warren, Marissa | 273 |
| Irwin, Cassidy | 293 | Webster, Molly | 281 |
| Janota, Cindy | 235 | Weinert, Amanda | 228 |
| Jenness, Judy | 324 | Weinert, Ross | 278 |
| Johnson, Chassity | 296 | Weisser, Jeanne | 225 |
| Kauce, Logan | 267 | Wessman, Carrie | 223 |
| Kahl, James | 265 | West, Janel | 250 |
| Kalmon, Chuck | 279 | Yourek, Andy | 288 |
| Kearns, Nick | 294 | Zebro, Dana | 236 |
| Keeble, Woody | 259 | | |
| LaRock, Tanya | 245 | | |
| Lauber, Justin | 261 | | |

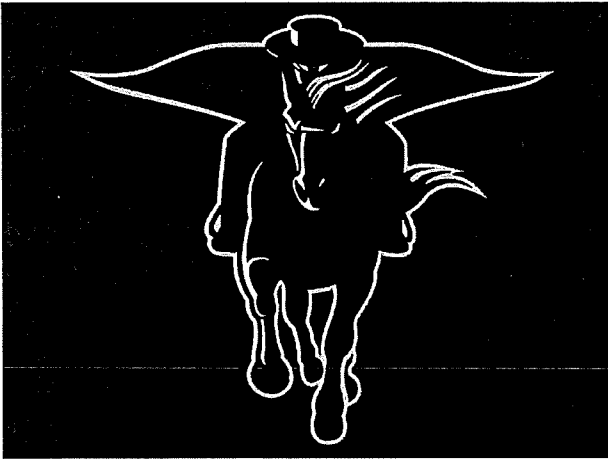
ACT Test Dates

2021-2022 Test Dates (National)

| Test Date | Regular Registration Deadline | Late Registration Deadline Late Fee Applies | Standby Deadline Photo Upload Deadline |
|--------------------|-------------------------------|--|---|
| September 11, 2021 | August 6 | August 20 | September 3 |
| October 23, 2021 | September 17 | October 1 | October 15 |
| December 11, 2021 | November 5 | November 19 | December 3 |
| February 12, 2022 | January 7 | January 21 | February 4 |
| April 2, 2022 | February 25 | March 11 | March 25 |
| June 11, 2022 | May 6 | May 20 | June 3 |
| July 16, 2022 | June 17 | June 24 | July 8 |

*No test centers are scheduled in New York for the July test date. See [Non-Saturday Testing](#).

<https://www.act.org/content/act/en/products-and-services/the-act/registration.html>



Join us on **Facebook**

https://www.facebook.com/Bruce-School-District-104352388619123/?ref=page_internal

Instagram

<https://www.instagram.com/bruceschooldistrict/>

and **Twitter!!**

<https://twitter.com/BruceSchoolWI>

School District of Bruce | 2021-2022 Calendar

| September 2021 | | | | | | |
|----------------|----|----|----|----|----|----|
| S | M | T | W | TH | F | S |
| | | | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | | |

Aug 26.....Open House 4:00-7:00 PM

Sept 1.....First day of school

Sept 6.....Labor Day

Sept 23.....In-service/dismissal @ 12:45 PM

Oct 6.....Picture Day

Oct 21.....In-Service/dismissal @ 12:45PM

| October 2021 | | | | | | |
|--------------|----|----|----|----|----|----|
| S | M | T | W | TH | F | S |
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | | | | | | |

Nov 11.....Elem Parent Teacher Conf.

Nov 11.....MS/HS Parent Teacher Conf.—appt only in PM—more info coming
(NOV 11--SCHOOL DISMISSED FOR ALL STUDENTS AT 12:45 PM)

Nov 12.....MS/HS Virtual School Day

Nov 12.....Elem Parent Teacher Conf. cont.
(NO SCHOOL FOR ELEM ON NOV 12TH)

Nov 22-26.....Thanksgiving Break

| November 2021 | | | | | | |
|---------------|----|----|----|----|----|----|
| S | M | T | W | TH | F | S |
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | | | | |

Dec 23-31.....Holiday Break

Jan 27.....In-service dismissal @ 12:45 PM

Feb 18.....In-service dismissal @ 12:45 PM

March 14-18.....Spring Break

| December 2021 | | | | | | |
|---------------|----|----|----|----|----|----|
| S | M | T | W | TH | F | S |
| | | | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 | |

April 14.....In-service dismissal @ 12:45 PM

April 15.....Easter Break

May 13.....In-service dismissal @ 12:45 PM

May 30.....Memorial Day

June 3.....Last day of school....(SCHOOL DISMISSED AT 12:45 PM)

| January 2022 | | | | | | |
|--------------|----|----|----|----|----|----|
| S | M | T | W | TH | F | S |
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 | | | | | |

Nov. 19th.....1st Trimester

Feb. 28th.....2nd Trimester

June 3rd.....3rd Trimester

COLOR KEY

In-Service

Vacation

Parent/Teacher Conference

End of Trimester

First and Last Student Days

| February 2022 | | | | | | |
|---------------|----|----|----|----|----|----|
| S | M | T | W | TH | F | S |
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | | | | | |

| March 2022 | | | | | | |
|------------|----|----|----|----|----|----|
| S | M | T | W | TH | F | S |
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | | |

| April 2022 | | | | | | |
|------------|----|----|----|----|----|----|
| S | M | T | W | TH | F | S |
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

| May 2022 | | | | | | |
|----------|----|----|----|----|----|----|
| S | M | T | W | TH | F | S |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 | | | | |

| June 2022 | | | | | | |
|-----------|----|----|----|----|----|----|
| S | M | T | W | TH | F | S |
| | | | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | | |

SCHOOL NEWSLETTER

BOXHOLDER MAILING

BRUCE PUBLIC SCHOOLS
ADDRESS SERVICE REQUESTED

NON-PROFIT ORGANIZATION
U.S. POSTAGE PAID
Permit #8
Bruce, Wisconsin 54819

BOXHOLDER MAILING